## Application for RECORDS DISPOSITION STANDARD

OFFICE OF BECRETARY OF STATE
DEPARTMENT OF ABCHIVES & RISTORY
RECORDS MADAGEMENT DIVISION

PAGI

PEOMP I A					en e	
1 . Application Date	INSTRUCTIONS: See at	sparate instructions for	completion of	FOR RECORDS MANAGEMI	SE WOISIVE USE	.1
	front and reverse of the	ie form. Sign original	and two copies	Date Received	Application No. $\frac{1}{2}$	Date Completed
2 Agency Application So.	and forward to Departmen	et of Archives and Sisto	ry, Attention:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	272°	DEC 4 1079
	Records Management Offic	:er.		NOV 29 197	レノノノ	DEC 4 1972
3 AGENCY, Division, Subdivision & Ad	dministering Office Addre	***		Person to Contact		Manager of State of the State o
Transportation Agency		<i>!</i>	;		٠.	
Budgeting				Martha Jaco	bs	
No. 2 Capitol Square				5 Vorking Title		fel. fo.
Atlanta 🚰 30334	-			Accountant II	69	6-5237
7.ACTION REQUESTED				CONTROL OF		Marie Andrewski State (1975)
BOMADITON DIO	DOGTOTON ODA	- TO 1 D D	D.T.C.D.	000 00 000	TIME ACCION	TIT A DTON.
ESTABLISH DIS				OSE OF PRES		•
RECORD WILL C	ONTINUE TO A	CCUMULATE	- NO F	ORTHER ACCU	MOLATION	ANTICIPATED.
8 Inclusive Dates	9 EXACT SERIES TITLE	MANAGE - SA STEEL AND	स्टब्स्ट के बेल्क्स चल्लाहरू । यह स्ट	The state of the s		
7070 1-3-1-			•			
1970 - to date	Object Ledg	er File				
10.		······································				
What is the function of the office in			3 0			*
To account for fu	ands alloted and	a Tunas expend	ed for va	rious chargin	g units on	a monthly
and year to date bas	31 <b>5.</b>					
		•		•		
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				•		•*
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11 DESCRIPTION OF SERIES - Include P	orm No. & Form Title, if	any and file arrangement				
Didnot Control I						
Budget Control I	eager- Object	of expenditure	s File- a	multicolumna	r_chronolog	gic <b>al</b> ly
arranged record, whi	en snows month	Ly and year to	date tota	als of funds	alloted and	l funds expende
along with monthly and	year to date	baiances. All	. or which	are recorded	by charging	g unit and
object.						
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		en Maria de Carlos de Carl				
12. EQUIPMENT OCCUPIED	No. of Dravers	Cu. Pt. of Records			Bo. of Drawers	Cu. Pt. of Records
	• 1				T	

12. вопривит осспріво	No. of Dravers	Cu. Pt. of Records		Bo. of		Cu. Pt. o	
Letter-size File Drawers			ABBUAL RATE OF ACCUMULATION			1/	6
Lugal-eize File Drawers			Ficor Space Occupied (Square Feet)	71 Off	ice(s)	In Storag	e Ares(s)
shelving		2		This Year's	Last Year's	Proceding Year's	All Prior Years'
			AVERAGE DAILY REFERENCES	5	1	0	0 -

QUESTIONNAIRE Place of	"x" is the proper column. If answer is "YES,"	please explain	Y ES	NO
13. Is this the Record	Copy of the series?		, <b>[k</b> ]	[]
14. Is there a duplicat	ion of this series in another	office or agency?	[]	[x]
15. Is the information	contained in this series ever	summarized or published?	[]	[x]
16. Does the series con	tain classified information r	equiring security handling?	[]	[x]
17. Does the series does	ument policies and procedures	of agency's operation or fund	etion?[]	[x]
18. Could the function	be performed if the files wer	e lost or destroyed?	[]	[x]
19. Is the series (or many	major portion of it) regularly	microfilmed? If yes, why?	[]	ĺχ
20. Does the record ser	ries provide data as input to	an EDP file?	[]	[x]
21. Does the record ser	ries contain documentation pro	duced as EDP printout?	[]	[x]
22. Is the series affect	ted by Federal or grant funds	?	-[]	[x]
23. Will there be a nee	d for these records 10, 15 ye	ars from now? If yes, what?	.[]	[x]
a.[]STATE b.[]STATUM LAW LIMITA (Cite 1) The seri	TION PERIOD LAW aw, Statute, or other reason	AL e.[]ADMINISTRATIVE f.[]	VALUE	
	ONS. This agency recommends R YEAR - FIFISCAL YEAR -[]	that the file series be cut of OTHER	f at the the	1
B.[]Hold in cui l []De	tely after cut off. rent files areamonth( stroy. []Transfer to records center; Destroy.		#1. *** #1. ***	;; ;; ;; ;; ;; ;; ;; ;; ;; ;; ;; ;; ;;
C.[]Hold in current D.[]Hold in cur E. []Other whichever is latter; t (Indicate brief)	rent files area indefinitely.  rent files area year(s  Hold in the current Files Are  then, destroy.  y rationale for recommendation	year(s) after audit).  ), then transfer to Archives pea for one year or until after  ms above/or write additional resol, review, and supervision of and expended.	the audit	,
Attach Sampl	es of the Series	Records Henagement Officer	Det	
26.	The state of the s	John J. Kitchens	8-9	-72 72
Kecommendations	[]Approved []Disapprov			
in Paragraph 25	Mapproved []Disapprov		1	29-32
are:	[VApproved []Disapprove			28-72
	[NApproved []Disapprove	ed AMARIAN Pept. of L	aw /2	-1-72

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